

# Aquatic Farm Registration

See reverse for instructions on completing this form

For Department use only

(1) DFW Aquatic Farm Reg # 8256-68

(2) Port Code \_\_\_\_\_

*PG*  
*7-30-09*

(3) DOH Shellfish Certification # \_\_\_\_\_ (if required, see instructions)

(4)  Commercial     Non-Commercial

New registration     Adding site to existing registration

### (5) Aquatic Farm Information

Name or Business <i>Taylor Shellfish (Taylor Resources)</i>		Email address (if available)	
Telephone Number ( )	Fax Number ( )	Cellular Number (if available) ( )	
Street Address	City	State	Zip Code
Mailing Address (if different than above)	City	State	Zip Code
Contact Person <i>Diane Cooper</i>	Contact Telephone Number ( )		

**COPY**

### (6) Property Information

Property is:	<input type="checkbox"/> Owned (Proof of ownership required)	<input checked="" type="checkbox"/> Leased (Copy of lease agreement required)	Name of Property Owner (if leased) <i>Stratford 109941</i>
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### (7) Species Cultured

_____	Dept Use Only
_____	
_____	
_____	

### (8) Check Method(s) of Culture Used

<input type="checkbox"/> Inter-tidal	<input type="checkbox"/> Hatchery/Nursery
<input type="checkbox"/> Sub-tidal	<input type="checkbox"/> Pond (Fin Fish)
<input type="checkbox"/> Floating Pen	

### (9) Freshwater / On Shore    or    Marine

Aquatic District Number (see attached maps)	(10) Tax Parcel Number (recommended but not required) <i>0021103030, 0021103031</i>	(11) Alternate Property Identifier (if available)
Bay or Inlet <i>Cass Inlet</i>	Has this parcel previously been registered with the Dept? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown	
Site address (if available) <i>SE 130 6812 190th Ave Kent</i>	City <i>Vaughn</i>	State <i>WA</i>
(12) Section (optional) <i>10</i>	Township (optional) <i>21</i>	Range (optional) <i>1W</i>
County <i>Pierce</i>		(13) Estimated number of acres (for this location)
(14) Applicants must provide a map or site drawing with growing area demarcated.		Total acres owned or leased:
		Estimated acres under cultivation:

**RECEIVED**  
JUL 27 2009  
WDFW Licenses

*Diane Cooper*  
Signature

*7/27/09*  
Date

**NO FEE**  
 Mail applications directly to  
 Department of Fish & Wildlife - Licensing Division  
 600 Capitol Way N Olympia WA 98501-1091  
 Office Location: 1111 Washington St SE Olympia WA  
 Phone: 360.902.2464 TDD 360.902.2207  
 FAX: 360.902.2945

## Pierce County Assessor-Treasurer ePIP

## Parcel Summary for 0021103030

07/27/2009 02:35 PM

**Taxpayer Details**

**Taxpayer Name:** STRATFORD DAVID L & SABRA J  
**Mailing Address:** 6812 190TH AVENUE KP N  
 VAUGHN WA 98394-9641

**Property Details**

**Parcel Number:** 0021103030  
**Site Address:** 6812 190TH AV KN  
**Account Type:** Real Property  
**Category:** Land and Improvements  
**Use Code:** 1101-SINGLE FAMILY DWELLING

**Appraisal Details**

**Value Area:** PI Year 1  
**Appr Acct Type:** Residential  
**Business Name:**  
**Last Inspection:** 09/19/2007 - Physical Inspection

**Tax/Assessment**

**Current Tax Year:** 2010  
**Taxable Value:** 962,300  
**Assessed Value:** 962,300

**Related Parcels**

Group Account Number: 2923  
 Mobile/MFG Home and Personal Property n/a  
 parcel(s) located on this parcel:  
 Real parcel on which this parcel is located: n/a

**Tax Description**

Section 10 Township 21 Range 00 Quarter 31 : SEG'D FOR TAX PURPOSES ONLY MAY NOT BE SOLD W/O 3-707 POR PARCEL 3-A PER DECREE OF DISTRIBUTION 84-4-00977-5 NOT ASSESSED AS CURRENT USE & DESC AS W 400 FT MEAS AT R/A FROM ML OF FOLL COM AT SE COR OF GOVT L 3 TH ALG E LI OF SD GOVT LOT N 00 DEG 48 MIN 12 SEC 125 FT TO POB TH CONT ALG SD E LI N 00 DEG 48 MIN 12 SEC E 100 FT TH N 89 DEG 11 MIN 44 SEC W 550 FT TH N 44 DEG 11 MIN 44 SEC W 200.33 FT TH N 89 DEG 11 MIN 44 SEC W 193.93 FT TO PT ON BAL ML TH ALG SD ML S 01 DEG 59 MIN 48 SEC W 241.71 FT TO A PT ON A LI PAR/W S LI OF SD GOVT L & BEARING N 89 DEG 11 MIN 44 SEC W FROM POB TH S 89 DEG 11 MIN 44 SEC E PAR/W S LI OF SD GOVT LOT 890.62 FT TO POB TOG/W TDLDS ABUTT EASE OF REC OUT OF 3-701 SEG B0454PL 3/15/91BO DC4887B012/2/91BO

**I acknowledge and agree to the prohibitions listed in RCW 42.17.260(9) against releasing and/or using lists of individuals for commercial purposes.** Neither Pierce County nor the Assessor-Treasurer warrants the accuracy, reliability or timeliness of any information in this system, and shall not be held liable for losses caused by using this information. Portions of this information may not be current or accurate. Any person or entity who relies on any information obtained from this system does so at their own risk. **All critical information should be independently verified.**

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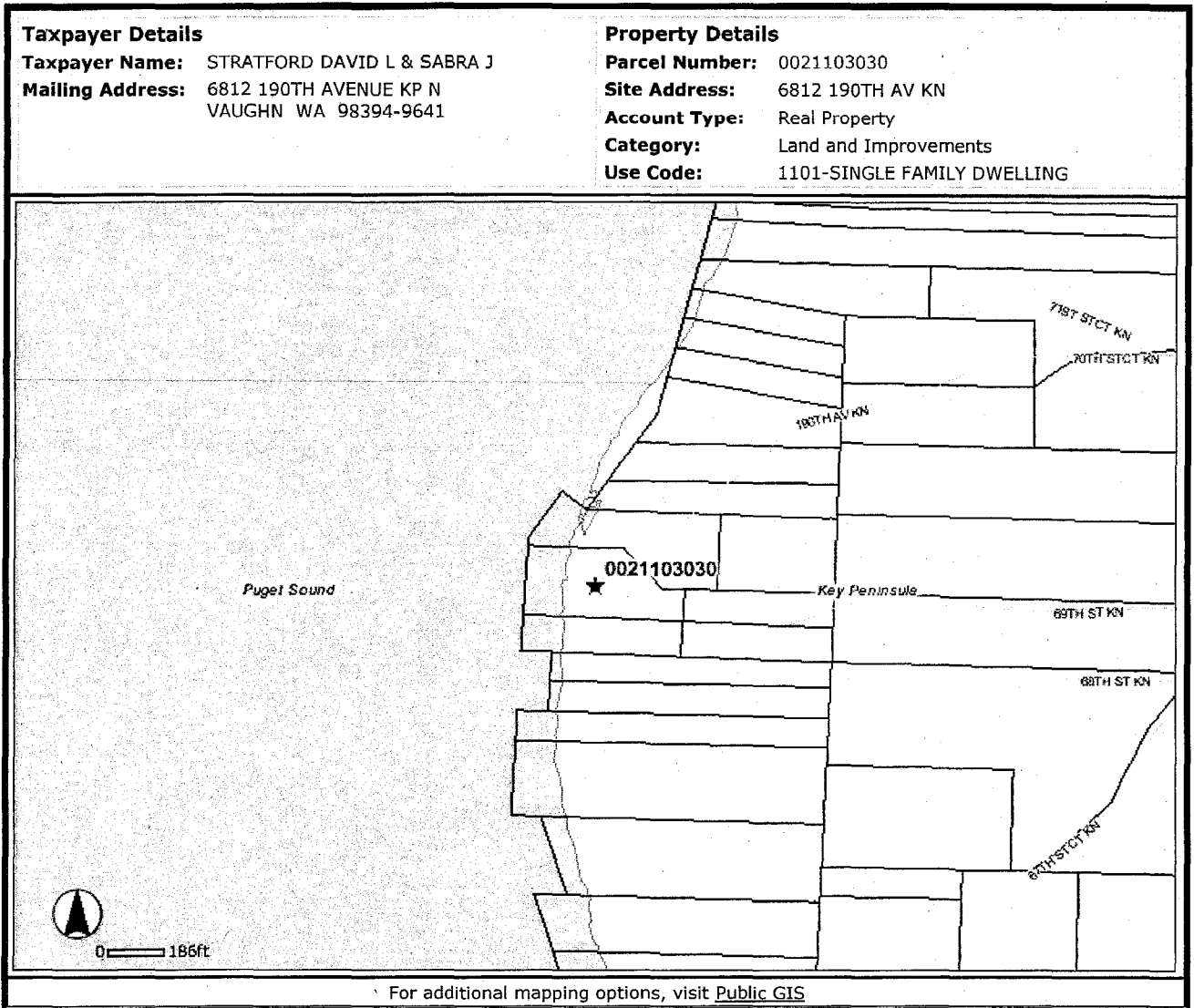
**Pierce County Assessor-Treasurer  
 Dale Washam**  
 2401 South 35th St Room 142  
 Tacoma, Washington 98409  
 (253)798-6111 or Fax (253)798-3142  
[www.piercecountywa.org/atr](http://www.piercecountywa.org/atr)

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Pierce County Assessor-Treasurer ePIP

Parcel Map for 0021103030

07/27/2009 02:36 PM



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## Pierce County Assessor-Treasurer ePIP

## Parcel Summary for 0021103031

07/27/2009 02:36 PM

## Taxpayer Details

**Taxpayer Name:** STRATFORD DAVID L  
**Mailing Address:** 6812 190TH AVENUE KP N  
 VAUGHN WA 98394-9641

## Property Details

**Parcel Number:** 0021103031  
**Site Address:** 6606 190TH AV KN  
**Account Type:** Real Property  
**Category:** Land and Improvements  
**Use Code:** 9100-VACANT LAND UNDEVELOPED

## Appraisal Details

**Value Area:** PI Year 1  
**Appr Acct Type:** Residential  
**Business Name:**  
**Last Inspection:** 09/19/2007 - Physical Inspection

## Tax/Assessment

**Current Tax Year:** 2010  
**Taxable Value:** 162,200  
**Assessed Value:** 162,200

## Related Parcels

Group Account Number: 2924  
 Mobile/MFG Home and Personal Property n/a  
 parcel(s) located on this parcel:  
 Real parcel on which this parcel is located: n/a

## Tax Description

Section 10 Township 21 Range 00 Quarter 31 : SEG'D FOR TAX PURPOSES ONLY MAY NOT BE SOLD W/O 3-708 POR PARC 3-B NOT ASSESSED AS CURRENT USE DESC AS W 400 FT AS MEAS AT R/A FROM ML OF FOLL DESC PROP COM AT SE COR OF GOVT L 3 TH ALG E LI OF SD GOVT LOT N 00 DEG 48 MIN 12 SEC E 125 FT TH N 89 DEG 11 MIN 44 SEC W PAR/W S LI SD GOVT LOT 890.62 FT TO A PT ON BAL ML TH ALG SD ML S 01 DEG 59 MIN 48 SEC W 125.03 FT TO PT ON S LI SD GOVT LOT E TH ALG S LI SD GOVT LOT S 89 DEG 11 MIN 44 SEC E 893.22 FT TO POB TOG/W TDLDS ABUTT EASE OF REC OUT OF 3-020 SEG B0454PL 3/15/91BO

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Pierce County Assessor-Treasurer ePIP

Parcel Map for 0021103031

07/27/2009 02:37 PM

Taxpayer Details	Property Details
<b>Taxpayer Name:</b> STRATFORD DAVID L <b>Mailing Address:</b> 6812 190TH AVENUE KP N VAUGHN WA 98394-9641	<b>Parcel Number:</b> 0021103031 <b>Site Address:</b> 6606 190TH AV KN <b>Account Type:</b> Real Property <b>Category:</b> Land and Improvements <b>Use Code:</b> 9100-VACANT LAND UNDEVELOPED

For additional mapping options, visit [Public GIS](#)

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## LEASE AGREEMENT

THIS LEASE, made and entered into this 20 day of May, 200<sup>5</sup>, by and between David and Sebra Stratford hereinafter, Lessor, and TAYLOR RESOURCES, INC., a Washington corporation, hereinafter, Lessee.

### WITNESSETH:

That Lessor, in consideration of the mutual covenants and conditions as hereinafter provided, agrees to lease to Lessee the real property described on **Exhibit "A"** attached hereto and by this reference incorporated upon the following terms and conditions.

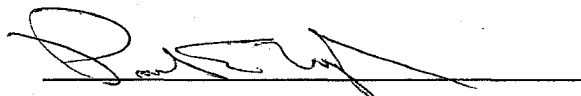
1. This lease shall commence upon execution of the Lease and shall run through ~~5-20-2011~~ <sup>028 2012 FEB</sup>, provided, however, that the lease will sooner terminate at the discretion of the Lessee if the tidelands are decertified by operation of federal, state or local law or if the Lessee is disposed of harvest rights, partial or complete, caused by legal recognition of native American tribal or treaty rights.
2. Lessee shall pay base rent of \$1,000.00 for each acre under geoduck cultivation per year. Fractional acreage shall have rent prorated at the \$1,000.00 per acre. Lessee shall also pay as additional rent an amount based upon the production of shellfish harvested from the leased premises in intervals of one month commencing one month after the beginning of harvesting and calculated by multiplying the total harvest produced monthly of geoduck clams (in pounds) times .075 (7.5%) of the lessee's average F.O.B. Shelton sales price or 10% Shelton plant production price.
3. Lessee shall pay 33% of the farm price for Manila clams harvested.
4. Lessor warrants that it has title to said property and Lessee will apply for Washington State Department of Health certification. If part or all of the property itself is condemned by a public agency, Lessor and Lessee shall have the right to proceed against the public agency for their respective damages.

5. The Lessee will use the property described on Exhibit "A" only for the care, cultivation, and removal of shellfish and agrees to abide by all governmental laws and regulations pertaining to such business.
6. The Lessee agrees that it will indemnify and hold and save Lessor whole and harmless of, from and against all suits, loss, cost, liability, claims, demand, actions and judgments of every kind and character by reason of any breach, violation, or non-performance of any term, provision, covenant, agreement or condition on the part of Lessee hereunder. All claims, demands, actions, damages, loss, cost, liabilities, expenses and judgments suffered by, recovered from or asserted against Lessor on account of injury or damage to person or property, to the extent that any such damage or injury may be incident to, arise out of, or be caused, either proximately or remotely, wholly or in part, by an act, omission, negligence or misconduct on the part of Lessee or any of its agents, servants, employees, contractors, patrons, guests, licensees, or invites or of any other person entering upon the leased property under or with the express or implied invitation or permission of Lessee, or when any such injury or damage is the result, proximate or remote, of the violation by Lessee or any of its agents, servants, employees, contractors, patrons, guests, licensees, or invitees of any law, ordinance or governmental order, or when any such injury or damage may in any other way arise from or out of the occupancy of use by Lessee, its agents, servants, employees, contractors, patrons, guests, licenses, or invitees of the leased property. Such indemnification of Lessor by Lessee shall be effective without regard to whether such damage or injury may result in whole or in part from the negligence of Lessee or any of its agents, servants, employees, contractors, patrons, guests, licensees, or invitees. Lessee shall procure general liability insurance of not less than Five Hundred thousand Dollars (\$500,000.00) combined single limit. The insurance shall name the Lessor as additional insured and shall provide thirty (30) days notice of cancellation or nonrenewal. Lessee shall furnish certificate of said insurance to Lessor.
7. Lessor shall pay the real estate taxes.

8. The Lessee shall not allow or cause waste to occur upon the property or in any way damage the ground except as is required in the course of conducting its business as described in paragraph 4 above.
9. Should the nonpayment of rent remain in default after written notice from the Lessor to the Lessee at the Lessee's address, Taylor Resources, Inc., SE 130 Lynch Road, Shelton, Washington 98584, for a period of thirty (30) days, it shall be lawful for the Lessor to re-enter the property, and to remove all persons and property belonging to the persons other than Lessor therefrom, being understood that in the event the Lessor exercises its right under this paragraph it will not waive or lose its right of action against the Lessee for all rentals due at the time of said removal. In the event either party engages an attorney to enforce any covenant of this Lease or breach thereof Lessee agrees to pay reasonable sums for attorney's fees and costs. Venue for any such action or breach of the Lease shall be in Mason County Superior Court.
10. At the expiration of the term of this Lease the Lessee will quit and surrender up the premises and all property leased hereunder in its present condition, ordinary wear and tear or ordinary damage by the elements excepted.
11. This Lease shall be binding upon the parties hereto, their heirs, executors and assigns.

IN WITNESS WHEREOF, the parties hereto have signed their names the day and year first above written.

  
LESSOR:



LESSEE:

**TAYLOR RESOURCES, INC.**



STATE OF WASHINGTON )

:SS.

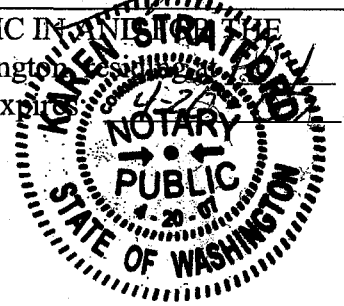
COUNTY OF Pierce )

On this day personally appeared before me Dave & Sabrina Stafford to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 20<sup>th</sup> day of May, 2003.

*[Handwritten signature]*

NOTARY PUBLIC IN AND FOR THE  
STATE of Washington  
My commission expires



STATE OF WASHINGTON )

:SS.

COUNTY OF MASON )

On this day personally appeared before me PAUL E. TAYLOR to me known to be the President of TAYLOR RESOURCES, INC., the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and official seal this 29<sup>th</sup> day of June, 2003.

*[Handwritten signature: Patricia G. Bordelon]*

NOTARY PUBLIC IN AND FOR THE  
STATE of Washington, residing at Shelton  
My commission expires: 4-19-06

